

**BLACK SWAMP SPINNERS GUILD MEMBERSHIP FOR THE YEAR 2017-2018**

(April 1 - March 31)  
Please print neatly

*Meetings Sept-May at  
Red, White & Brew  
Elmore, Ohio  
2nd Tuesday 10-3*

NAME: \_\_\_\_\_

FARM/BUSINESS NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (\_\_\_\_\_) \_\_\_\_\_ CELL (\_\_\_\_\_) \_\_\_\_\_

E-MAIL \_\_\_\_\_

WEBSITE \_\_\_\_\_

**Please mark what pertains to you:**

New Member \_\_\_\_\_ Renewal \_\_\_\_\_ Student \_\_\_\_\_ Vendor \_\_\_\_\_

\_\_\_ **Information in the 2015-16 Program Book was correct for me.**

Newsletter delivery: Via E-mail (free) \_\_\_\_\_ Via Post Office (\$10.00) \_\_\_\_\_

<b>Enclosed:</b>		
Annual Dues	\$25.00	_____
Student Dues	\$10.00	_____
Newsletter via mail	\$10.00	_____
Total Enclosed		_____

**Please Fill Form in Entirely, make your check payable to BSSG and mail to:**

Carol Perry  
S170 Co Rd 4  
Liberty Center, OH 43532

If you have any questions, please email us at [BSSGnews@gmail.com](mailto:BSSGnews@gmail.com)

\_\_\_\_\_  
Guild use only:

Check # \_\_\_\_\_ Amount \_\_\_\_\_ Date Rec'd \_\_\_\_\_